

## Thursday October 31

Bjørn Christiansens hus (Christies gate 12): Auditorium 129

8:30	<i>Coffee &amp; registration</i>
9:15	Welcoming words by Eldar <b>Heide</b>
9:30	<b>Keynote lecture.</b> Margaret <b>Clunies Ross</b> : Prolonged Echoes 25 Years later.
10:30	<b>Session I.</b> Chair: Pernille Hermann Michael <b>Stausberg</b> (Bergen) / Olof <b>Sundqvist</b> (Stockholm): Comparison in History of Religion from a Principal Point of View
11:00	<i>Coffee</i>
11:15	John <b>Lindow</b> (Berkeley): (The Concept of Old Norse) Mythology: A critical discussion (of early scholarship)
11:45	Sophie <b>Bønding</b> (Aarhus): Typologising Religion: Reflections on the utility of typologies of religion for the study of religion in the Viking Age
12:15	<i>Lunch: Aud. 128</i>
13:00	<b>Session II.</b> Chair: Jens Eike Schnall Simon <b>Nygård</b> (Aarhus): The Importance of Knowing a Multitude of Religions
13:30	Luke John <b>Murphy</b> (Leicester) / Giulia <b>Mancini</b> (Aarhus): Comparative Approaches to Old Norse Religion: Nordic myth and praxis in the light of European "ethnic" religions
14:00	Joonas <b>Ahola</b> (Helsinki): Original, Indigenous or Vernacular? Approaches to non-Christian elements of mythology and religion in Finland
14:30	Entertainment with Einar <b>Selvik</b> , followed by coffee
15:30	<b>Session III.</b> Chair: Laurine Albris Andreas <b>Nordberg</b> (Stockholm): Folkloristic Sources in Old Norse Research? Some retrospective thoughts on the early debate on the last sheaf
16:00	Else <b>Mundal</b> (Bergen): <i>Vpluspá</i> as a Source for Old Norse Religion in 2019
16:30	Haukur <b>Þorgeirsson</b> (Reykjavík): The Dating of Eddic Poetry

## Friday November 1

Jusbygget (Magnus Lagabøtes plass): Auditorium 2

9:00	<b>Session IV.</b> Chair: John Lindow Jens Peter <b>Schjødt</b> (Aarhus): Argumenta ex Silentio
9:30	Amy <b>Franks</b> (London): How can Queer Theory Contribute to the Study of Old Norse Mythology?
10:00	Jan <b>Kozák</b> (Bergen): Myth and Metaphor: The untapped potential of semiotics and cognitive linguistics for the study of myth
10:30	Poster session and coffee
11:30	<b>Session V.</b> Chair: Joonas Ahola <b>Frog</b> (Helsinki): Orality Behind the Source Texts
12:00	Terry <b>Gunnell</b> (Reykjavík): Myth and Ritual Seen as Performance Rather than Written Text
12:30	<i>Lunch: Outside Aud. 2</i>
13:30	<b>Session VI.</b> Chair: Olof Sundqvist Pernille <b>Hermann</b> (Aarhus): Memory Studies and their Relevance for Old Norse Mythology
14:00	Pierre-Brice <b>Stahl</b> (Paris): Reception as an Influence on how we look at our Sources
14:30	Kendra <b>Willson</b> (Warsaw): Etymology in Studies of Old Norse Mythology: Possibilities and pitfalls
15:00	<i>Coffee</i>
15:30	<b>Session VII.</b> Chair: Margaret Clunies Ross Stefan <b>Brink</b> (Cambridge / Uppsala): So, what do we do with Toponymy?
16:00	Laurine <b>Albris</b> (Bergen): Linking Archaeology and Sacral Place Names
16:30	Anders <b>Andrén</b> (Stockholm): Reading Ritual out of Archaeological Remains
17:00	Closing discussion